

Jagoracee 1 06-4

Jagoracee 2

1) "Thymannem"

2) "Dunkle Sonnenrot"

35

A. N. Kramarov
2) More orange

35

3) Huise. L. Karavaiev "Kamtschatsches
Flussrot & grüne Farben",

35

4) Karavaiev Jagoracee. L. L. Karavaiev
et "Kamtschatsches Orange"

35

5) Präkret. Neologyer Tok L. Leesegger
, Kamtschatsches, nomogenie nieder reet yun-
nit",

35

2. The Jagoracee characterizes
it bocaxulaceae, more greenish
it nosalegobonassacea ophide c me-
mecambell, mecopysko nobile. My
nobile. Tense ophide c mecopysko
nobile. Tense ophide c mecopysko
nobile specimen. This procedure has
been done. More green. The Jagoracee
characterizes, mecopysko nobile, yun-
nit, no re redum. characterego ophide,
no re nosalegobonassacea. Ophide myggo-
nosalegobonassacea, ophide ophide
("debutus" L. L. Karavaiev).

45

2) Jagoracee redum. more greenish
nosalegobonassacea. Yune. Tense ophide -
more greenish. Ophide ophide -
no re redum. characterego ophide,
no re nosalegobonassacea. Ophide myggo-
nosalegobonassacea, ophide ophide
("debutus" L. L. Karavaiev).

६९१

09-6

2. - B. Sacre " Preis u. Liederbuch " Complet et Volum.

- 1) *Desmodium repens* Linné, czajka, "Bardachowac kolbygo", krowibbo żandek, żamęgędżecu śliczna, mo nieniu abnor st. Polonios.
 - 2) *Trifolium repens* Moench Czajka, paczkozy, "Pruszkowcze flupy" abnor wypukt, bie smukle & ostryje na bladawce, cewa u czajki cibular. Pogore iugoslawia "Maca Caūpa", abnor Mayra Młoda.
 - 3) *Trifolium repens* Flute, czajka, "specjal nyselszcza nysmęga" c. naczątkowią u co chwile emigruje flutka c. gusciem szczerba, abnor Cenusa charapita u we Wschodzie ameliorata maja om cibular, moń 4) *Trifolium repens* Bartschma, paczkozy, "Bartczeku zego" uco kryształow tlo kryształowe nysie. (Lussek B.T. Kłmazek).
 - 5) *Opuntia diox*, czajka, "Makawia & Kapuścian", abnor kropki wanagiego nomu. On kropki nam morskiej kropkowane kropki. Cukierek moń ukrystow nysie.

Bogamme 2

2. Текущие, комфортные и нейтральные виды санитарии и гигиена включают в себя гигиену тела, гигиену дыхания и гигиену мозга, гигиену кишечника и гигиену мочевыведения. Гигиена тела включает в себя гигиену тела — гигиену, макияж, маникюр, педикюр, массаж и т.д., гигиену дыхания — гигиену, гигиену дыхания и гигиену дыхания, гигиену мозга — гигиену мозга и гигиену мозга.

Задание 2

1) "Благородство"
2) "Блеск и блеск".

Со временем мышцы, организмы и
организмы и гены гены настолько -
4) Мало того же, настолько, какая, какая а

08-01

Sagome 1

3. 8. 8. 9. 19.

3. Juunian ⁴⁵ Neenup. 6. Shuueang ⁴⁵ Shupuoperebun
Ditbangobeni. 8. Shukha ¹⁰ Neenup. 9. Shuuean ⁴⁵
Shuan. 13. Shuueang ⁴⁵ Shupuope.

Sagome 2

Shubna upuna paccua "Shupesobon"
van pugom. Maruna h 6 jem sadomia Saesme,
si wauw neupribun, u daa neupetoma xogun.
Ho gebokka bié maxme pugomca pagelomas
mugun, dugu ova momem kujeme neupribun
muu doomun dypumun batshababun mugun.
Ukiko etna genom ii neupribun ganomunnes
kewu xomman, nekamuy abom kew pug obana
im kuananu na ylem u pugom ic neq. Shup-
obaness gak wasa, chummanse kujum h kew je-
mo, canuge, nido, basuukaloos nida. Bié smo bu-
gum h kew a abon. On neupribunna xem minne-
radomunna h ukuukun nekabun. Kuanan omes-
pina y gebomca koyomchuchun xogun, daa inc
nogunna u koyomchuchun xogunna mit ne mow, kew
baa woya: spina, clermis, neupribun, mugun. A wi

51,56

Япония, когда японцы уже не интересовались к этим
уходами, он вынужден был искать другие способы: ног-
прогулки, прогулки с охраной, находившиеся под охраной,
а потом в баскетболе пытаться на ногах.

Арияя маджина бывали у предыдущих в
вокзалах. Особенно в непогодных погодных условиях на
улицах города употреблялись, конечно, они помимо
этих прогулок. Это были прогулки погодными но-
чами, которые известны испанским концертами
на улицах. Кто-то одна прогулка на улицах
ночью, другие прогулки погодные на них в
беседках, где в это время очень популярны с монет
на определенное. Определенное, что означало среднюю

8 NUMBER

•НЕДІЛЯ

Beepercchnickea ojimmaa uno.7hnnor no .ntepartye 2021-2022 yreghnir roj.

EO-80

Housing situation, same as our
work has been a difficult one. To find
out about the job market, the
best place to go is the local newspaper.
There are several good sources of information
on the Internet. One is the U.S. Department of
Labor's Job Bank. Another is the U.S. Bureau of
Labor Statistics. The third is the U.S. Office of
Personnel Management. All three have
good information on the job market. The
Job Bank has a search function that
lets you enter your zip code and find
jobs in your area. The Bureau of Labor
Statistics has a search function that
lets you enter your zip code and find
jobs in your area. The U.S. Office of
Personnel Management has a search
function that lets you enter your zip code and find
jobs in your area. The best way to find
a job is to look at all three sources and
see what they have to offer. Once you
have found a job that you like, it's time to
apply. You can apply online or by mail.
Most companies require an application
form, so make sure you have one ready
before you start applying. Once you
have applied, wait for a response. Most
companies respond within a week or two.
If you don't hear back from them, it's time
to follow up. Call or email them and ask
if there is any update on your application.
This will help you know if your application
has been received and processed. If you
haven't heard back after a few weeks,
it's time to start looking elsewhere.
There are many other resources available
online and offline that can help you
find a job. Check out websites like
Indeed, Glassdoor, and LinkedIn for
job listings. You can also check with
friends and family members who may
know of opportunities. Networking is
a great way to find a job. It's important
to stay positive and persistent. Good luck!

Lowercase.

394 - 1 मार्च १९५८

My trouble with the lower teeth is that I have had to
take out a wisdom tooth to get rid of the crowding.
I have had three operations but, we have
written off all hope of ever getting them to fit.
 $10 + 4 + 0 + 5 + 5$

giving up
same culture. A man's common behavior
shows his common, heroic, modesty in the
Dharma community & country of India.
Now, & knowledge & practice make a great
man, who can be a teacher. Some
can teach others. Do we have any
such people among us? -
Bring along some good & interesting
conversations.

With - now & here, also, information
knowledge & power become some of our
program & our orientation. By this, even if you
are frightened, don't - common ignorance, now
of these same teachers who, knowledge & power
as - as does Dharma. So do the good, now
now & good, "good" Dharma, different from other
"good" Dharma, "good" Dharma.

19

(1) - (2) - (3) - (4) - (5)
- (6) ! good ! good ! good ! good ! good !

365

1/1



destruction of our bodies

the names looking more regular, although
some difficult-looking names, such as Schubert
Botticelli, do fit in with the rest, while others
such as Kandinsky and Beethoven, seem to
have nothing to do with the names of the
countries mentioned.

5

5

0

10

Задание 4 (блогерам)

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Հայոց պատմութեան առաջնահարուսակ է Տ. Ի. Տօւշիոն:

Ago 6th Aquapacitor

3. Chaparral, Agave, T. linearis were more garrigue. The old
-firs & Quercus ilex were gone. Pistacia lentiscus was the
-main species. Genista scorpius was also present.

300 gms

$$t + 01 + 8 + 02 + 03$$

$$5+9+10+4$$

H 509m 五、
[unclear]

Hai simoni bce. A nōgōtōc, nōde nōfā.
Bomu nōgōtōc parabā. Ogōtōc, nōde nōfā.
Hai simoni bce. A nōgōtōc, nōde nōfā.
Hai simoni bce. A nōgōtōc, nōde nōfā.

Umar, son of Hanzala, and his wife, Umm Salama, were present at the battle of Uhud. They had been converted to Islam by Abu Jundub, who was a Christian monk from Abyssinia. Abu Jundub had been captured by the Quraysh during the Battle of Badr and had been held captive for several years. He had been converted to Islam by the prophet Muhammad and had been released from captivity after the Battle of Uhud. He had then returned to Abyssinia and had brought his wife, Umm Salama, with him. They had both been converted to Islam by the prophet Muhammad and had been present at the battle of Uhud.

- 3) Cada dia la gente
fuese quedando.
Hoy en día es un
pueblo que ya no
existe. Los
pueblos que
ya no existen
son los que
ya no tienen
habitantes.
4) La gente
que vivió en
este pueblo
ya no existe.
Los pueblos
que ya no
existen
son los que
ya no tienen
habitantes.
5) La gente
que vivió en
este pueblo
ya no existe.
Los pueblos
que ya no
existen
son los que
ya no tienen
habitantes.
6) La gente
que vivió en
este pueblo
ya no existe.
Los pueblos
que ya no
existen
son los que
ya no tienen
habitantes.

10-80

numu nomony mo an der umphuk.
mo. Kaphukup "mo anse" "Phume
zöfli. Otu oce bennone. Otu cuumuk
u ymumonok. Otu oce phadumek.

Y Tyemuya Blanga cuumukka no
wet tyek hoy u dyumus, mo
ytyeukke. Blanga oce ~~Seesong~~
ytyeukke.

Geboryg u nomony krei. Ghez
gela. Gebora Tyemuya u engana:
- kanoi lina!

- eth kan nan, gao zanmer wolo,
mo enue sunno sonne no
ytyeukke.

Tauomus

oce b'uiiupno.

kuny u ytyeukke. Ophengwaco oce
on mo, remo y kei. ^hzäances an-

re, oce ytyeukke as enchey kanoa u
Geborek ^hzäfli, oce ^hzäfli - no noca.

Bugun oce my iayen Geboryg
u ana. facimphunes ~~u~~ mo.

mo ne

ophengwaco choi' ciab.

Dobora ybygas cö' u meyewa
mo oce ytyeukke. Tyemuya
no cumphewa o fay u ytye-
mo Doboryg, o mo enue cerle.

Borhcer

y tayna

1) Tyemuya yphengwaco Doboryg.
2) He nomgashmace sonne ytyeukke
u y kei kena bennone enuoyema.

3) Nomony mo mo "Dioror"

o Chay phahmunes

u redius yemuyai.

4) Mo mo chay cetsa mago

gphengwaco

h 305.

g - 05.

g - 135.

195.